

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
Caption in Compliance with D.N.J. LBR 9004-2(c)

In re:  
**Robert A Wasserman**

Case No.: **20-22206**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge: **SLM**

**CERTIFICATION OF SERVICE**

1. I, **Brad J. Sadek, Esq.** :

☒ represent **Robert A. Wasserman** in the this matter.

☐ am the secretary/paralegal for \_\_\_, who represents  
\_\_\_ in the this matter.

☐ am the \_\_\_ in the this case and am representing myself.

2. On **January 4, 2020**, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

**Application for Retention of Professional**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: **January 4, 2021**

**/s/ Brad J. Sadek, Esq.**

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
American Honda Finance 201 Little Falls Drive Wilmington, DE 19808		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.